



Attack of the Roogaroos!



Based on stories by Gilbert Pelletier, Norman Fleury, Joe Welsh, and Norma Welsh

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Based on stories by Gilbert Pelletier, Norman Fleury, Joe Welsh, and Norma Welsh Illustrated by Carrie Saganace

This series is a departure from other books about Aboriginal or traditional stories. It includes five stories. As readers go through the series, they will notice that the narrative and artwork gets progressively darker. The series starts with trickster stories, then moves to a Whitigo and Paakuk story, then jumps

This project came to life from the stories of our Elders, and as such, original transcripts of the stories, prose renditions by Janice DePeel, and biographies of the storytellers and project team are available on the Virtual Museum of Métis History and Culture: www.metismuseum.ca/browse/index. php?id=13100

to a story about selling one's soul and personal redemption, and finally to a Roogaroo story.

Stories of Our People/Lii zistwayr di la naasyoon di Michif Series:

How Michif was Lost Chi-Jean and the Red Willows Whistle for Protection Sins of the Righteous Attack of the Roogaroos!



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As she breathed the sweet night air, she felt grateful for her life and her culture.





To the north, lii Chiiraan, the Northern Lights, danced in the sky.













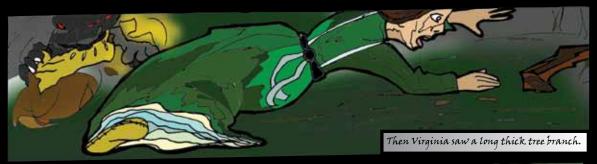








The animal sunk its powerful jaws into the bag and shook with all its might.









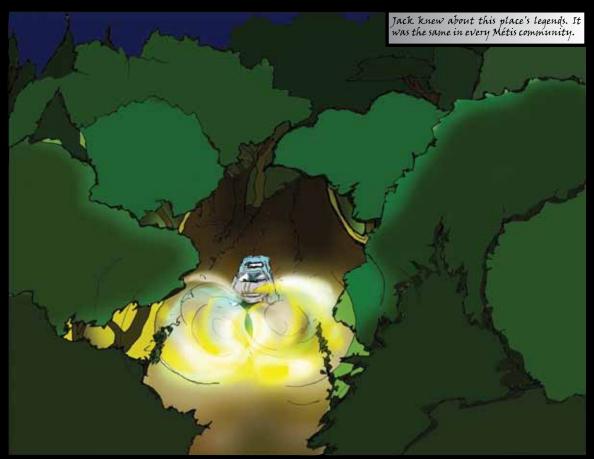




























































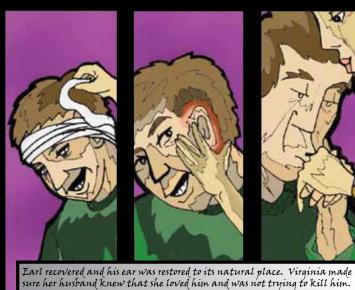








Clay casts were made of both sets of prints, but no charges were ever laid.







In the months that passed the community let the story die. Isabella and her husband Harold welcomed a son into their family and peace returned to the community for thirteen years.







Jack took a look at the dog. It shivered and whimpered, traumatized from its experience.



Okay, get a statement from Marsha and tell her we're looking into it.



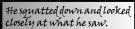
Lately people had reported finding carcasses of small animals. It was obvious they had been attacked, but by what, no one was sure.



Jack had a hunch and he knew he had to get over to Isabella and Harold Morin's to check that hunch out.



Any hesitation Jack felt about approaching the Morins disappeared when he arrived at their door.



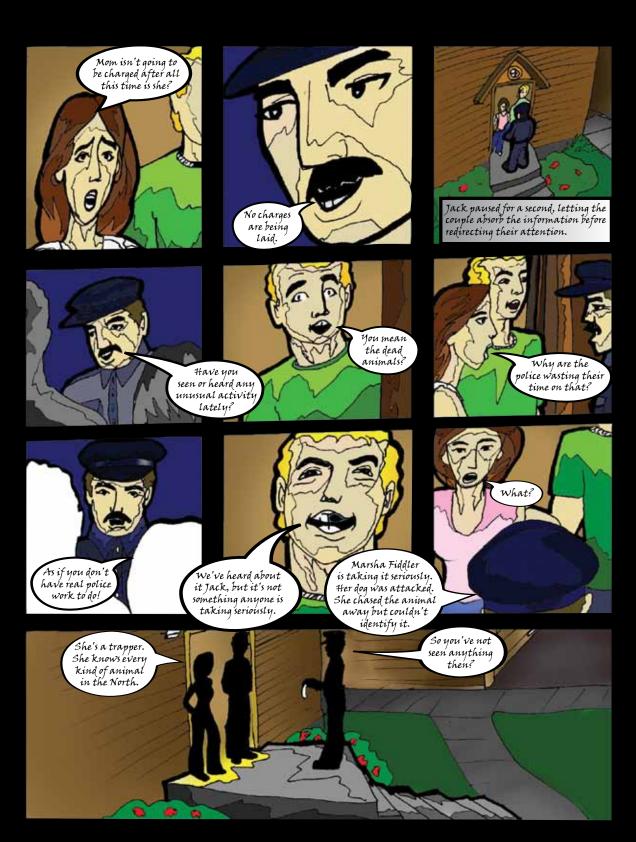






surprised to see Jack.



















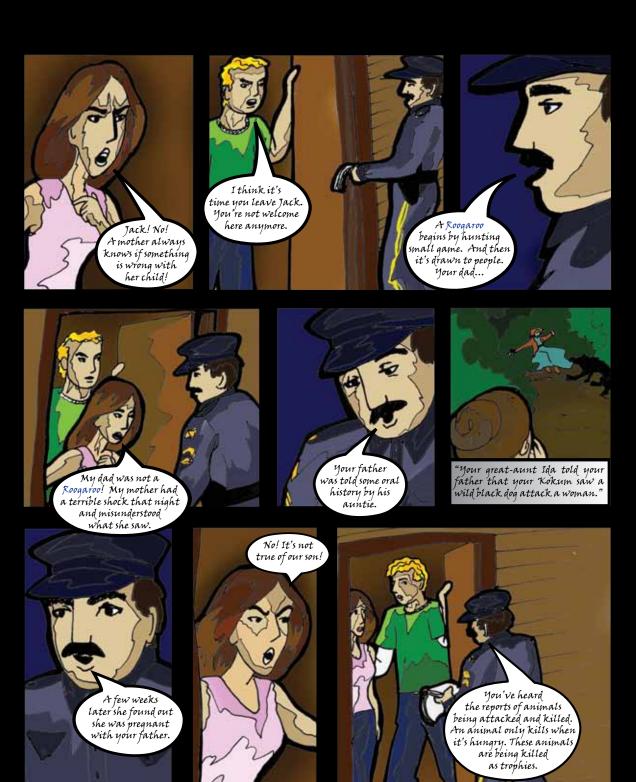


























A thin wail could then be heard coming from inside the house.

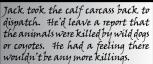
Then the sound changed. It came from the house and from the forest, from the heavens and from the ground. It was a low, throaty, rumpling growl that kept building.









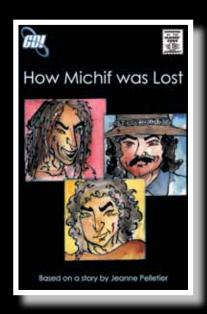


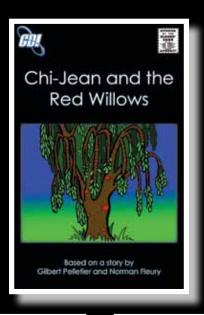




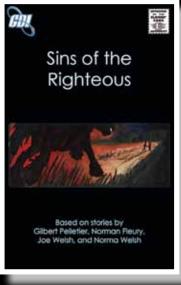
* To learn Michif, visit www.metismuseum.ca/michif_tools.php

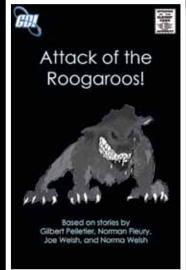
COLLECT ALL 5 STORIES OF THE STORIES OF OUR PEOPLE/ LII ZISTWAYR DI LA NAASYOON DI MICHIF SERIES





















Métis stories seamlessly blend characters and motifs from Cree, Ojibway, and French-Canadian traditions into an exciting, unique synthesis. Métis stories are an invaluable treasure because they tell familiar stories in interesting ways while preserving elements of storytelling which have become rare to the Métis' ancestral cultures. The Stories of Our People/Lii zistwayr di la naasyoon di Michif series includes stories about the three Métis tricksters (Wiisakaychak, Nanabush, and Chi-Jean), werewolves (Roogaroos), cannibal spirits (Whiitigos), flying skeletons (Paakuks), and of course, the Devil (li Jiyaab). The stories are steeped in Michif language and culture.







Stories of Our People/Lii zistwayr di la naasyoon di Michif Series: How Michif was Lost Chi-Jean and the Red Willows Whistle for Protection

Sins of the Righteous

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